

## THE DOBERMANN CLUB OF VICTORIA INC

(FOUNDED 1959)
ASSOCIATION INCORPORATION No A0018808J

**PRESIDENT** 

SECRETARY
Daniel Filipovic

Email: secretary@dobermannclubvictoria.com.au

Email: president@dobermannclubvictoria.com.au

Mob: 0407 869 493

Jan Frederickson-Mack

## MEMBERSHIP/RENEWAL APPLICATION MARCH 2016– FEBRUARY 2017

PLEASE PRINT CLEARLY IN CAPITAL LETTERS

|   | AMOUNT REC'D \$   | CHQ NO                                      | NOTE                         | DATA                 |
|---|---|---|------------------------------|----------------------|
| For Office Use only   | <u>-</u>  |   |                              |                      |
| The Secretary - at  | the above email address NOTE: SUBSCRIPTION / RENE                               | WALS ARE DUE EAC                            | H YEAR BY FEBRUARY           | 28TH                 |
| POST/EMAIL COMPLETED AND SIGNED APPLICATIONS TOGETHER WITH REMITTANCE TO:         |   |   |                              |                      |
| EMAIL ADDRESS: _  |   |   |                              |                      |
|   | elow the email address yo   | ou preier your DC                           | DUE NEWS LO DE EM            | aneu w.              |
|   |   |   |                              | •                    |
| BSB:- 063 209 - A   | ccount 1000 6914 – Ensu   | re you identify th                          | e transaction as M           | lembership & name    |
|   |   |   | <u>TOTA</u>                  | L PAID \$            |
| sent by email are entitled  | d to a \$10.00 discount on their mem  | bership fees.                               |                              | <u>(\$ - 10.00 )</u> |
| ***DISCOUNT*** – Me   | mbers electing to have their Dobe I   | lews (Bi-monthly club i                     | newsletter)                  |                      |
|   |   |   | <u>SUB '</u>                 | TOTAL \$             |
|   |   |   |                              | \$ 20.00 \$          |
| NON DOGS VICTORIA MEMBER DUAL MEMBERSHIP (Includes Non DOGS VICTORIA Member Levy) |   |   |                              | \$ 95.00 \$          |
|   | EMBER SINGLE MEMBERSHIP (Incl   |   | • ,                          | \$ 57.50 \$          |
| JUNIOR MEMBERSHIP   |   |   |                              | \$ 30.00 \$          |
| having a Kennel Prefix in t   | heir joint names, with 2 voting rights  | OR up to 4 people res                       | siding at the same address v | • •                  |
|   | OGS VICTORIA Members) Consists u  |   |                              |                      |
| SINGLE MEMBERSHIP (DOGS VICTORIA Member)  |   |   |                              | \$ 50.00 \$          |
| FEES: JOINING FEE   | (Applicable to new members only)  |   |                              | \$ 10.00 \$          |
|   | (112 i Toposei a seconde  | . must be full illiantial life              |                              | <b>AMOUNT PAID</b>   |
| PROPOSED BY:  | (NR Pronoser & Seconde  | SECONDED BY:<br>r must be full financial me |                              |                      |
|   | OCCUPA  |   |                              |                      |
|   |   |   |                              |                      |
| ADDRESS:  |   |   |                              |                      |
| SIGNATURE OF APPLIC   | ANT(S):   |   |                              |                      |
|   | for Membership of the Dobermann Clul<br>stic Rules and Code of Ethics of the DC |   |                              |                      |
|   | ership No:  |   |                              |                      |
|   |   |   |                              |                      |
|   |   |   |                              |                      |
|   |   |   | -                            |                      |
|   | MRS / MS / MISS   |   |                              |                      |
|   | PLEASE PRIN   | I CLEARLY IN CAPITA                         | L LETTERS                    |                      |

DATE PASSED AT GENERAL/COMMITTEE MEETING \_\_\_\_\_ RECEIPT NO \_\_\_

\_LTR SENT \_