PRESIDENT Pete Smith

(FOUNDED 1959)
ASSOCIATION INCORPORATION No A0018808J

SECRETARY

Deb Charters

Email: secretary@dobermannclubvictoria.com.au

Mob: 0404 838 861

MEMBERSHIP/RENEWAL APPLICATION

MARCH 2024 – FEBRUARY 2025

PLEASE PRINT CLEARLY IN CAPITAL LETTERS

| I/WE | | | | | | |
|---|--|------------------------|-----------|-------------|------------|-----------|
| FIRST NAME(S) | - | | | | | |
| SURNAME(S) | | | | | | |
| KENNEL PREFIX | | | | | | |
| DOGS VICTORIA Membership No: | | | | | | |
| Do hereby apply / renew for Membership of th Constitution, Domestic Rules and Code or | | | | | | |
| SIGNATURE OF APPLICANT(S): | | | | | | |
| ADDRESS: | | | | | | |
| SUBURB: | POST CODE: | TELEPH | IONE: | | | |
| MOBILE: | OCCUPATION / S | SKILLS: | | | | |
| PROPOSED BY: | | | | | | |
| (NB Pro | poser & Seconder must be full financia | I members of the DCV I | lnc.) | | AMO | OUNT PAID |
| FEES: JOINING FEE (Applicable to new mem | bers only) | | | \$ 10.00 | | |
| SINGLE MEMBERSHIP (DOGS VICTORIA Member) | | | | \$ 50.00 \$ | | |
| DUAL MEMBERSHIP (DOGS VICTORIA Mem | | | | • | • | |
| having a Kennel Prefix in their joint names, with | , | - | | | g right | S. |
| JUNIOR MEMBERSHIP | | | | \$ 30.00 | \$ | |
| NON-DOGS VICTORIA MEMBER SINGLE MEMBERSHIP (Includes Non-DOGS VICTORIA Member Levy) | | | | \$ 59.00 \$ | | |
| NON-DOGS VICTORIA MEMBER DUAL MEMBERSHIP (Includes Non-DOGS VICTORIA Member Levy) | | | | \$ 98.00 | \$ | |
| MAGAZINE SUBSCRIPTION (For Interstate pe | rsons only) | | | \$ 20.00 | \$ | |
| (Note Magazine Subscription – Interstate members are not | eligible for Club Awards) | | SUB TO | TAL | \$ | |
| ***DISCOUNT*** – \$10.00 discount for Members to receive Dobe News via email (no hard copies avail | | | | | \$ | - 10.00 |
| *Note DogsVic NON-Member Levy subject to cha | nge without notice | | TOTAL | PAID | \$ | |
| Bendigo Bank – Mount Beauty Ensure you identify the transaction a your Dobe News (Club Newsletter) to | s MEMBERSHIP & NAME Ple | | w the ema | ail addr | ess | ou prefer |
| EMAIL ADDRESS: | | | | | | |
| The Secretary - at the al NOTE: SUBSCR | TED AND SIGNED APPLICATION OVE email address or 4 WINNIMA PTION / RENEWALS ARE DUE I | AVE, HAMPTON PA | ARK VIC 3 | 3976 | <u>ΓΟ:</u> | |
| For Office Use only | | | | | | |
| DATE REC'DAMO | DUNT REC'D \$ | METHOD OF PAYME | NT | | | |
| DATE PASSED AT GENERAL/COMMITTEE MEET | NGRECEIP1 | LTR | SENT | | | |